

For Six Month Period Ending March, 31 2009  
(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant

(b) Registration No. 5244

Palestinian Liberation Organization

(c) Business Address(es) of Registrant

1320 18th Street, NW  
Suite # 200  
Washington, DC 20036

2. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:  
(1) Residence address(es) Yes ☐ No ☒  
(2) Citizenship Yes ☐ No ☒  
(3) Occupation Yes ☐ No ☒

(b) If an organization:  
(1) Name Yes ☐ No ☒  
(2) Ownership or control Yes ☐ No ☒  
(3) Branch offices Yes ☐ No ☒

(c) Explain fully all changes, if any, indicated in items (a) and (b) above.

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IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4 AND 5(a).

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.

Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☒

If no, please attach the required amendment.

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name	Position	Date connection ended
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- (b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
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5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☒

If yes, identify each such person and describe his service.

- (b) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name	Position or connection	Date terminated
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- (c) During this 6 month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
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6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes ☐ No ☐

If no, list names of persons who have not filed the required statement.

N/A

**II - FOREIGN PRINCIPAL**

7. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☐No ☒

If yes, furnish the following information:

Name of foreign principal

Date of termination

8. Have you acquired any new foreign principal<sup>2</sup> during this 6 month reporting period?

Yes ☐No ☒

If yes, furnish the following information:

Name and address of foreign principal

Date acquired

9. In addition to those named in Items 7 and 8, if any, list foreign principals<sup>2</sup> whom you continued to represent during the 6 month reporting period.

Palestinian Liberation Organization

10. **EXHIBITS A AND B**

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A<sup>3</sup>Yes ☐No ☐Exhibit B<sup>4</sup>Yes ☐No ☐

N/A

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during the 6 month period?

Yes ☐No ☐

If yes, have you filed an amendment to these exhibits?

Yes ☐No ☐

If no, please attach the required amendment.

N/A

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157), sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

### III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

Palestinian Liberation Organization

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates and places of delivery, names of speakers and subject matter.

Palestinian Liberation Organization

(Please see attached schedule 1)

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☒

If yes, describe fully.

<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

## IV - FINANCIAL INFORMATION

### 14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies<sup>6</sup>.

Date	From whom	Purpose	Amount
------	-----------	---------	--------

(Please see attached schedule 2)

\_\_\_\_\_  
Total

### (b) RECEIPTS - FUND RAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign<sup>7</sup>, any money on behalf of any foreign principal named in items 7, 8, or 9 of this statement? Yes ☐ No ☒

If yes, have you filed an Exhibit D<sup>8</sup> to your registration? Yes ☐ No ☒

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_

### (c) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
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<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15: (a) **DISBURSEMENTS – MONIES**

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☐ No ☒

(2) transmitted monies to any such foreign principal? Yes ☐ No ☒

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To whom	Purpose	Amount
------	---------	---------	--------

(Please see attached schedule 2A)

Total

**(b) DISBURSEMENTS – THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes ☐No ☒

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
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N/A

**(c) DISBURSEMENTS – POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☐No ☒

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
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N/A

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

## V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials<sup>12</sup>?  
 Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

N/A

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Radio or TV broadcasts | <input type="checkbox"/> Magazine or newspaper articles       | <input type="checkbox"/> Motion picture films            | <input type="checkbox"/> Letters or telegrams            |
| <input type="checkbox"/> Advertising campaigns  | <input type="checkbox"/> Press releases                       | <input type="checkbox"/> Pamphlets or other publications | <input checked="" type="checkbox"/> Lectures or speeches |
| <input type="checkbox"/> Internet               | <input type="checkbox"/> Other (specify) <u>No Transcript</u> |  |  |

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Public officials           | <input type="checkbox"/> Newspapers                   | <input type="checkbox"/> Libraries                |
| <input type="checkbox"/> Legislators                | <input type="checkbox"/> Editors                      | <input type="checkbox"/> Educational institutions |
| <input type="checkbox"/> Government agencies        | <input type="checkbox"/> Civic groups or associations | <input type="checkbox"/> Nationality groups       |
| <input type="checkbox"/> Other (specify) <u>N/A</u> |   |   |

21. What language was used in the informational materials:

- ☒ English ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☐  
 N/A

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

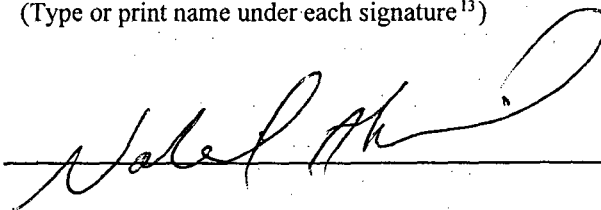
N/A

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

**VI – EXECUTION**

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature )

April 27, 2009(Type or print name under each signature<sup>13</sup>)Nabil Abuznaid, Ph.D.

2009 MAY - 1 AM 10:48  
CRM/ISS/REGISTRATION UNIT

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE  
FARA REGISTRATION UNIT  
NATIONAL SECURITY DIVISION  
WASHINGTON, D.C. 20530

**NOTICE**

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials - page 8 of Form NSD-2, formerly Form CRM-154 Supplemental Statement):

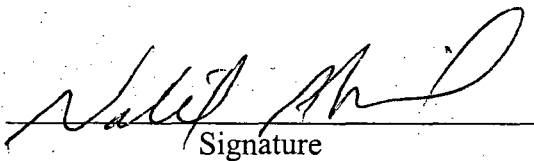
YES \_\_\_\_\_ or NO \_\_\_\_\_

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES \_\_\_\_\_ or NO \_\_\_\_\_

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

  
Signature

April 27, 2009  
Date

Nabil Abuznaid, Ph.D.  
Please type or print name of  
Signatory on the line above

Charge' d'Affaires  
Title

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**U.S. Department of Justice**

**National Security Division**

*Washington, DC 20530*

THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT SUPPLEMENTAL  
STATEMENT - PLEASE EXECUTE IN TRIPLICATE

**SHORT-FORM REGISTRATION INFORMATION SHEET**

**SECTION A**

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

**Short Form List for Registrant: Palestine Liberation Organization**

Last Name	First Name and Other Names	Registration Date	Termination Date	Role
AbuZnaid	Nabil	02/22/2006		



U.S. Department of Justice

National Security Division

Washington, DC 20530

**SECTION B**

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principal(s) who have not filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity). If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to the Registration Unit describing the activities and connection with the foreign principal.

NAME	FUNCTION	DATE HIRED

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Please type or print name of  
Signatory on the line above*

\_\_\_\_\_  
*Title*

# PLO Mission

1320 18<sup>th</sup> Street NW, Suite 200

Washington, DC 20036

Tel: (202)974 - 6360 • Fax:(202)-974-6278



بعثة  
منظمة التحرير الفلسطينية  
واشنطن

هاتف: (202)974-6360 • فاكس: (202)974-6278

## Schedule No.2

**Registration Number 5244**

**Receipts & Expenditures**

**Six Month Period Ending March 31, 2009**

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### **Receipt:**

- Balance of cash in Bank as of Oct. 1, 2008:	\$ 215,015.48
- Received from Palestine National Found / Amman:	\$ 295,207.00
- Refund value of Attorney of Power ( Proxies Certification):	\$ 21,450.00
Total receipts and balance on hand:	<b>\$531,672.48</b>

### **Expenditures:**

Total Expenditures (Schedule No. 2A)	<b>\$394,970.24</b>
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### **Reconciliation:**

Balance in bank as of March 31, 2009 :	<b>\$136,702.24</b>
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**Please note that due to the Court Order to freeze the bank account , we incurred the following : office expenses , salaries and office rent to Dr. Nabil personal account :**

- Dr. Nabil Abuznaid ( Charge d' Affaires ), He opened a personal account in Arab Bank / Ramallah on May. 15, 2008 .
- **Office expenses and Salaries and office rent** were transferred to Dr. Nabil Abuznaid personal account in Arab Bank.

# PLO Mission

1320 18<sup>th</sup> Street NW, Suite 200

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## Schedule No.2A

### Other Expenses

### Six Month Period Ending March 31, 2009

- Office (Rent, Electricity, Water, Gas):	\$ 64,101.84
- Employees Income Tax :	\$ 21,962.00
- Salaries ( Local Employees ) :	\$ 78,900.00
- Employees Residential (Water, Electricity, Gas):	\$ 3,148.45
- Employees Residential ((Rent )):	\$ 48,404.00
- Telephone, Mailing & Shipping:	\$ 10,690.50
- Subscriptions (Newspaper, Magazines):	\$ 400.00
- Equipment Purchase& Maintenance	\$ 1,900.00
- Stationary & Supplies:	\$ 2,480.75
- Entertainment (Luncheon Invitations & Receptions ):	\$ 19,200.00
- Cars (Gas, Payment, Insurance, Maintenance):	\$ 15,380.45
- Travel Tasks ( Airline Tickets & Lodging ) :	\$ 28,600.00
- Employees Health Insurance & Medical Expenses :	\$ 47,950.00
- Miscellaneous expenses (Travel, Transportations, Parking, Over time, Reimbursements & Financial allowances):	\$ 51,852.25

**Total expenses:**

**\$394,970.24**

**Please note that due to the Court Order to freeze the bank account , we incurred the following : office expenses , salaries and office rent to Dr. Nabil personal account :**

- Dr. Nabil Abuznaid ( Charge d' Affaires ), He opened a personal account in Arab Bank / Ramallah on May. 15, 2008 .
- **Office expenses and Salaries and office rent** were transferred to Dr. Nabil Abuznaid personal account in Arab Bank.

Registration Number 5244  
Six months period ending March 31, 2009

**Schedule (1)**  
**Dr. Nabil Abuznaid**  
**Charge' D'affairs**  
**(No Transcript available)**

**Wednesday, October 1, 2008**

Eid El Fitr

**Thursday, October 2, 2008**

Eid El Fitr

**Friday, October 3, 2008**

Eid El Fitr

**Monday, October 6, 2008**

**6:00 – 7:30 p.m.**

Reception with Palestinian Stone and Marble Delegation  
Capital Hilton  
1001 16<sup>th</sup> Street, NW

**Tuesday, October 7, 2008**

**3:00 p.m.**

Jeff Steinberg, Michele Steinberg and Larry Freeman from EIR/ office

**6:30 – 8:30 p.m.**

Reception on the Occasion of the Egyptian Armed Forces Day  
Egyptian Embassy  
3521 International Court, NW

**Wednesday, October 8, 2008**

**5:30 – 7:00 p.m.**

Lecture at American University  
Main campus in the School of International Service building  
Room 15

**Thursday, October 9, 2008**

**2:30 p.m.**

Meeting with Dr. Hassouna  
Arab League

**6:00 – 8:00 p.m.**

National Day of Saudi Arabia  
Embassy of Saudi Arabia

**7:00 p.m.**

CNIF First Annual Gala Dinner featuring Paul Findley  
The Galleries at Lafayette Center  
1155 21<sup>st</sup> Street, NW  
(On 21<sup>st</sup> St, between M and L Streets)  
(7:00 p.m. reception and dinner is at 7:45 p.m.)

**Friday, October 10, 2008**

**6:00 p.m.**

2008 ANERA's Annual Dinner and Fundraiser  
Capital Hilton Hotel  
1001 16<sup>th</sup> Street, NW  
(Reception at 6:00 and Dinner is at 7:00 p.m.)

**Sunday, October 12, 2008**

**6:00 p.m.**

ATFP Gala  
Ritz Carlton  
1150 22<sup>nd</sup> Street, NW  
(reception at 6:00 and dinner at 7:00 p.m.)

**Monday, October 13, 2008**

**Columbus Day**

**12:30 – 2:00 p.m.**

Lunch with the Board Members of the ATFP and Palestinian  
Businessmen  
Ritz Carlton

**2:00- 4:30 p.m.**

Reception to honor the Palestinian Businessmen  
Ritz Carlton  
1150 22<sup>nd</sup> Street, NW

**Tuesday, October 14, 2008**

**8:00 a.m. – 3:30 p.m.**

Palestinian Business and Investment Forum  
The Aspen Institute  
One Dupont circle, NW  
Suite 700

**Thursday, October 16, 2008**

**Friday, October 17, 2008**

**Monday, October 20, 2008**

**Tuesday, October 21, 2008**

### **Wednesday, October 22, 2008**

**11:00 a.m.** Arab Ambassadors Meeting  
Arab League

### **Thursday, October 23, 2008**

**10:00 a.m.** Meeting with Dr. Ziad Asali  
At ATPF  
815 Connecticut Ave., NW., Suite 200

**12:00 - 1:30 p.m.** King Hussein of Jordan: A Political Life, book discussion with Nigel Ashton  
Woodrow Wilson Center  
5<sup>th</sup> Floor Conference Room

**4:30 p.m.** Eugene Bird and Colleagues (4)/ office

### **Friday, October 24, 2008**

**9:30 a.m.** Meeting with Nihad Awad  
CAIR  
453 New Jersey Ave., SE  
2<sup>nd</sup> floor

**7:00 p.m.** The HCEF Awards Banquet  
Hyatt Regency Bethesda  
One Bethesda Metro  
7400 Wisconsin Ave  
Bethesda, MD 20814

### **Saturday, October 25, 2008**

**8:00 a.m. – 5:30 p.m.** HCEF 10<sup>th</sup> International Conference  
National Presbyterian Church  
4101 Nebraska Ave., NW

### **Monday, October 27, 2008**

**10:00 a.m.** Speech to the Delegations from IWDC's Community Advocate Mentor Program  
Mercy Corps  
1730 Rhode Island Ave., NW  
Suite # 809

**12:00 – 2:00 p.m.** Presentation and discussion with Karen AbuZayd  
Middle East Institute  
Boardman Room  
1761 N Street, NW

**6:00 p.m.** Dinner hosted for the Delegations from IWDC  
Levantes  
1320 19<sup>th</sup> Street, NW

**Tuesday, October 28, 2008**

**3:00 p.m.** Eugene Bird and colleagues (4)/ office

**Wednesday, October 29, 2008**

**12:30 p.m.** Lunch to bid farewell to the Algerian Ambassador hosted by the  
Moroccan Ambassador  
The Metropolitan Club  
1700 H Street, NW

**Thursday, October 30, 2008**

17<sup>th</sup> Annual Arab-US Policymakers Conference  
Ronald Reagan Building and International Trade Center  
1300 Pennsylvania Ave., NW

**10:30 a.m.** Meeting with H.E. Mr. Masoud Barazani  
Ritz Carlton  
1155 22<sup>nd</sup> Street, NW

**7:00 – 8:30 p.m.** Reception honoring the 25<sup>th</sup> Anniversary of the National Council  
on US-Arab Relations hosted by the Bahraini Ambassador  
Embassy of Bahrain  
3502 International Drive, NW

**Friday, October 31, 2008**

17<sup>th</sup> Annual Arab-US Policymakers Conference  
Ronald Reagan Building and International Trade Center  
1300 Pennsylvania Ave., NW

**10:00 – 11:30 a.m.** Meeting with (10) Palestinian Journalists and Mr. Michael Reyes/ office

**Monday, November 3, 2008**

**Tuesday, November 4, 2008**

**Wednesday, November 5, 2008**

**10:30 a.m.** Sharmila Devi, Correspondent for the National/ office

**Thursday, November 6, 2008**

**Friday, November 7, 2008**

**Monday, November 10, 2008**

**12:30 p.m.**

Lunch with 3 trainees from Palestine

**Tuesday, November 11, 2008**

**Veterans Day**

**Wednesday, November 12, 2008**

**7:30 – 8:30 p.m.**

Lecture at George Washington University  
1957 E Street NW  
Elliot School Building  
6<sup>th</sup> Floor Lindner Family Commons

**Thursday, November 13, 2008**

**Friday, November 14, 2008**

**10:00 a.m.**

Dr. Rob Willingham and students from Roanoke College  
Arab League Office

**3:30 p.m.**

King Abdullah Al- Saud is arriving to Andrews Airport  
**Main Gate and not the Maryland Gate**  
**Proceed to DV Lounge**

**Monday, November 17, 2008**

**11:00 a.m.**

Meeting with Mr. Michael Pascual, NSC  
Old Executive Building  
Room 351

**12:30 p.m.**

Lunch with Nihad Awad  
Fogo De Chao  
1101 Pennsylvania Ave., NW

**Tuesday, November 18, 2008**

**10:15 a.m.**

Meeting with Dr. James Zogby  
1600 K Street, NW  
Suite # 601

**11:00 – 11:45 a.m.**

Red Cross Reception (remarks by Walter Issacson at 11:30 a.m.)  
American Red Cross Building  
Main Foyer  
430 17<sup>th</sup> Street, NW

**11:45 – 1:30 p.m.**

Luncheon  
American Red Cross  
Board of Governors Hall  
2<sup>nd</sup> level

**Wednesday, November 19, 2008**

**6:00 – 8:00 a.m.**

National Day of Oman  
Willard Hotel, Grand Ballroom  
1401 Pennsylvania Ave., NW

**6:30 – 10:00 p.m.**

Signature event and book launch celebration for Israeli and Palestinian Women  
The House of Sweden  
2900 K Street, NW

**Thursday, November 20, 2008**

**11:00 a.m.**

Ambassadors Meeting  
Arab League

**2:00 p.m.**

Professor Alon Ben-Meir/ Office

**6:00 p.m.**

Reception for the Middle East Institute 62<sup>nd</sup> Annual conference  
The National Press Club  
529 14<sup>th</sup> Street, NW  
13<sup>th</sup> Floor  
(6:00 p.m. reception, 7:00 p.m. Opening Remarks and 8:00 p.m. Dinner)

**Friday, November 21, 2008**

**Monday, November 24, 2008**

**Tuesday, November 25, 2008**

**Wednesday, November 26, 2008**

**9:30 a.m.**

May Abdulrahman and Rev. John Peterson/ office

**Thursday, November 27, 2008**

**Friday, November 28, 2008**

**Monday, December 1, 2008**

**2:00 p.m.**

Jeff Culver, Director, Lynnda Tibbetts, Deputy and Al Bergeran  
Office of Antiterrorism Assistance/ office

## **Tuesday, December 2, 2008**

6:30 – 8:30 p.m.

National Day of Romania  
The Galleria at Lafayette Center  
1155 21<sup>st</sup> Street, NW

## **Wednesday, December 3, 2008**

10:00 a.m.

Maja from Strategic Media/ office

12:00 – 1:30 p.m.

A conversation with Tony Blair  
Washington Club  
15 Dupont Circle  
(12 – 12:30 p.m. reception, 12:30 – 1:30 p.m. meeting)

## **Thursday, December 4, 2008**

6:30 p.m.

Solidarity Day of Palestine Reception  
Omni Shoreham Hotel

## **Friday, December 5, 2008**

Leaving to Chile for a Conference

## **Monday, December 8, 2008**

## **Tuesday, December 9, 2008**

## **Wednesday, December 10, 2008**

## **Thursday, December 11, 2008**

## **Friday, December 12, 2008**

## **Saturday, December 13, 2008**

Coming back from Chile

## **Monday, December 15, 2008**

## **Tuesday, December 16, 2008**

6:30 – 8:30 p.m.

National Day of Bahrain  
The Ritz Carlton Ballroom  
1150 22<sup>nd</sup> Street, NW

**Wednesday, December 17, 2008**

11:00 a.m. Arab Ambassadors Meeting  
Arab League

12:00 – 2:00 p.m. Policy Panel Organized by ADC  
1732 Wisconsin Ave., NW

**Thursday, December 18, 2008**

12:30 – 2:30 p.m. National Day of Qatar  
The Ritz Carlton Hotel, Ballroom  
1150 22<sup>nd</sup> Street, NW

**Friday, December 19, 2008**

**Monday, December 22, 2008**

**Tuesday, December 23, 2008**

Travel to Palestine

**Wednesday, December 24, 2008**

**Thursday, December 25, 2008**

**Friday, December 26, 2008**

**Monday, December 29, 2008**

**Tuesday, December 30, 2008**

**Wednesday, December 31, 2008**

**Thursday, January 1, 2009**

**Friday, January 2, 2009**

**Monday, January 5, 2009**

**Tuesday, January 6, 2009**

**Wednesday, January 7, 2009**

Back from Palestine

**Thursday, January 8, 2009**

**Friday, January 9, 2009**

**Monday, January 12, 2009**

**Tuesday, January 13, 2009**

**12:00 p.m.**

Presidential Medal of Freedom Ceremony  
The White House  
East Entrance

**Wednesday, January 14, 2009**

**3:00 p.m.**

Meeting with the Turkish Ambassador  
2525 Massachusetts Ave., NW

**Thursday, January 15, 2009**

**10:00 a.m.**

Meeting with Dr. Alon Ben-Meir/ office

**Friday, January 16, 2009**

**10:15 a.m.**

Interview for a community television program with John Lovaas (Reston Impact)  
12345-G Sunrise Valley Drive in the Sunrise Technology Park  
Reston, VA 20191

**Monday, January 19, 2009**

**7:00 – 11:00 p.m.**

2009 Arab American Inaugural Celebration  
Fairmont Hotel Ballroom  
2401 M Street, NW

**Tuesday, January 20, 2009**

**Wednesday, January 21, 2009**

**12:00 p.m.**

Speech by President Moamar Kadafi via satellite to the students  
Georgetown University  
ICC Auditorium

**8:00 p.m.**

Lecture at Al Hewan Center  
124 Park Street, SE, Level B  
Vienna, VA 22180  
(Arabic)

**Thursday, January 22, 2009**

**Friday, January 23, 2009**

2:00 p.m. Meeting with Mr. Goldberger  
State Department

**Monday, January 26, 2009**

11:00 a.m. Arab Ambassadors Meeting  
Arab League

**Tuesday, January 27, 2009**

**Wednesday, January 28, 2009**

6:30 – 8:30 p.m. Dinner Reception hosted by the Iraqi Ambassador  
The Embassy's Reception Hall  
1801 P Street, NW.,

**Thursday, January 29, 2009**

6:30 p.m. Dinner honoring The Honorable Gordon England  
The Qatari Ambassador Residence  
4839 Indian Lane, NW

**Friday, January 30, 2009**

10:30 a.m. Voice of America  
330 Independence Ave SW  
Washington, DC 20547

2:00 p.m. LaRouch/ office

**Monday, February 2, 2009**

**Tuesday, February 3, 2009**

9:00 – 11:00 a.m. Lecture at Woodrow Wilson Center  
Ronald Reagan Building  
1300 Pennsylvania Ave., NW  
6<sup>th</sup> Floor Flom Auditorium

12:30 p.m. Students from Radnor High School  
Arab League

**Wednesday, February 4, 2009**

12:30 p.m. Luncheon (congress)  
Washington Hilton  
1919 Connecticut Ave., NW  
(seating at 12:15 p.m.)

**Thursday, February 5, 2009**

7:30 a.m.

57<sup>th</sup> National Prayer Breakfast  
Washington Hilton

**Friday, February 6, 2009**

**Monday, February 9, 2009**

OFF to Florida

**Tuesday, February 10, 2009**

Lecture in Florida

**Wednesday, February 11, 2009**

4:00 p.m.

Meeting with Congressman Ackerman  
2243 Rayburn House Office Building

6:00 p.m.

Reception hosted by AAI  
The Caucus Room  
401 9<sup>th</sup> Street, NW  
(dinner after 7:00 p.m.)

**Thursday, February 12, 2009**

11:00 a.m.

Meeting with Congressman Kucinich  
2445 Rayburn House Office Building

2:00 p.m.

Meeting with Mr. Michael Pascual  
National Security Council  
Old Executive Office Building  
17<sup>th</sup> and Pennsylvania Ave.

**Friday, February 13, 2009**

**Monday, February 16, 2009**

Presidents' Day

**Tuesday, February 17, 2009**

**Wednesday, February 18, 2009**

**Thursday, February 19, 2009**

11:00 a.m.

Speech for the students at the Maxwell School-Syracuse University  
2301 Calvert Street, NW

1:30 p.m.

Meeting with Dr. Shems Prinzivalli from the Center for Conflict  
Resolution/ office

## **Friday, February 20, 2009**

**2:30 p.m.** Speech at the Junior State of America Foundation  
Department of Interior Building  
1849 C Street, NW  
Main Auditorium

## **Monday, February 23, 2009**

**11:00 a.m.** Meeting with Amre Moussa  
Willard Hotel  
Peacock's Lounge (Lobby Level)

**12:30 p.m.** Lunch hosted by the Qatar Ambassador  
Four Seasons Hotel  
Dumbarton Room  
2800 Pennsylvania Ave., NW

**6:30 p.m.** ARABESQUE  
Kennedy Center  
(Black Tie)  
(6:30 reception at Roof Level, 7:30 performance at Opera House and  
9:00 Dinner at the South Plaza)

## **Tuesday, February 24, 2009**

**12:30 p.m.** Lunch hosted by the Egyptian Ambassador in honor of Amre Moussa  
The Residence  
2301 Massachusetts Ave., NW

## **Wednesday, February 25, 2009**

**1:00 p.m.** Lunch at ATFP office to welcome the PA's Minister of Culture  
815 Connecticut Ave., NW, Suite 200

**3:00 p.m.** Meeting with Alan Makovsky  
2170 Rayburn House Office Building

**6:00 – 8:30 p.m.** National Day of Kuwait  
Four Seasons Hotel, Ballroom  
2800 Pennsylvania Ave., NW

## **Thursday, February 26, 2009**

**7:30 p.m.** Alive from Palestine Play  
Kennedy Center

**Friday, February 27, 2009**

**Monday, March 2, 2009**

**Tuesday, March 3, 2009**

**1:00 p.m.**

Lunch with Dr. Bill Corcoran  
Capital Hilton  
16<sup>th</sup> & K Streets, NW  
1001 16<sup>th</sup> Street, NW

**Wednesday, March 4, 2009**

**12:30 – 1:30 p.m.**

Brookings Institute: Restoring Leadership in the ME (John Kerry)

**4:00 p.m.**

Ambassadors' Roundtable Discussion on Supporting and International  
Fund for Israeli-Palestinian Peace  
Ronald Reagan Building, Hemisphere B  
1300 Pennsylvania Ave., NW

**Thursday, March 5, 2009**

**Friday, March 6, 2009**

**7:30 p.m.**

Kuwaiti Play (Richard III)  
Terrace Theater

**9:30 p.m.**

Reception  
The Golden Circle Lounge of the Opera House  
Kennedy Center

**Monday, March 9, 2009**

**5:30 – 7:30 p.m.**

7<sup>th</sup> Annual JMU on the Hill Reception  
Rayburn House Office Building Room B338

**Tuesday, March 10, 2009**

**Wednesday, March 11, 2009**

**Thursday, March 12, 2009**

**Friday, March 13, 2009**

**Monday, March 16, 2009**

**Tuesday, March 17, 2009**

**Wednesday, March 18, 2009**

**Thursday, March 19, 2009**

**Friday, March 20, 2009**

**Monday, March 23, 2009**

9:00 – 2:00 p.m.

A Day of Discussion to advance peace between Israel and Arab  
Neighbors  
Aspen Institute  
One Dupont Circle, # 700

6:30 p.m.

Reception and Buffet dinner hosted by the Ambassador of Switzerland  
2920 Cathedral Ave., NW

**Tuesday, March 24, 2009**

11:00 a.m.

Arab Ambassadors Meeting  
Arab League

12:30 p.m.

Lunch with Dr. Marwan Mouasher  
World Bank

**Wednesday, March 25, 2009**

10:30 a.m.

Lecture for students from United States Naval Academy  
Arab League

5:45 p.m.

Interview with Al-Jazeera News English  
1627 K Street, NW between 16<sup>th</sup> & 17<sup>th</sup> on K

**Thursday, March 26, 2009**

2:00 p.m.

Lecture at the National Council on US Arab Relations  
1730 M Street, NW, Suite # 503

**Friday, March 27, 2009**

**Monday, March 30, 2009**

**Tuesday, March 31, 2009**

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